**PROGRAM OVERVIEW for Joint Program**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title** | Capacity Building for (Target Group) on (Subject) in Country (Duration)  Or Capacity Building for (Subject) in Country (Duration) | | | | | | | | | |
| **Target Country** | Multi-country Program,  Country-specific Program | | | | | | | | | |
| Country: Name of Country | | | | | | | | | |
| **Duration** | 2024-20XX (0 years) | | | | | | | | | |
| **Budget** | US$15,000 yearly (Tentative, Subject to Change) | | | | | | | | | |
| **Field/Sector** | **Priority** | | | **2nd** | | **Cross-cutting** | | | **Policy Marker** | |
| Please select from the dropdown list | | | Please select from the dropdown list | | Please select from the dropdown list | | | Please select from the dropdown list | |
| **Proposed by** | Partner Country  Government of Republic of Korea  Donor Agency  International Organization ( ) | | | | | | | | | |
| **Proposer Org. Information** | Full Name of the Organization (in Country) | | | | | | | | | |
| **Objectives** |  | | | | | | | | | |
| **Outcome** |  | | | | | | | | | |
| **Output** | * Participants who increased their capacity and knowledge on (subject) * Curriculum for (subject) * Action Plan for (subject) | | | | | | | | | |
| **Course**  **Description** | **Yr.** | **Length** | | | **Plan (Input)** | | | **Method** | | |
| 1 | XX | Days | | * Module information * Activity information   (e.g. field trip)   * Action Plan Review | | | Online  Invitational  In-country  Blended  Etc (e.g. Third country) | | |
| 2 | XX | Days | | * Module information * Activity information   (e.g. field trip)   * Action Plan Review | | | Online  Invitational  In-country  Blended  Etc. (e.g. Third country) | | |
| 3 | XX | Days | | * Module information * Activity information   (e.g. field trip)   * Action Plan Review | | | Online  Invitational  In-country  Blended  Etc. (e.g. Third country) | | |
| **Target Group(s)** | **Yr.** | **No. of Participants** | | | **Target Ministry/Org.** | | **Target Position** | | | |
| 1 |  | | |  | | High-level  Director General  Senior level  Junior level  Etc. (e.g. non-government official, expert, etc.) | | | |
| 2 |  | | |  | | High-level  Director General  Senior level  Junior level  Etc. (e.g. non-government official, expert, etc.) | | | |
| 3 |  | | |  | | High-level  Director General  Senior level  Junior level  Etc. (e.g. non-government official, expert, etc.) | | | |
| **Undertakings** | **Target Country** | | | | | | | | | |
| * Recommend eligible participants for the program * Allow participants to fully take part in the program * Utilize output of the program including Action Plan * Disseminate training outcomes | | | | | | | | | |
| **KOICA** | | | | | | | | | |
| * Recruit training organization with expertise and experience * Provide training program in cooperation with training organization by supporting budget and other necessary resources. | | | | | | | | | |
| **Follow-up Plan/**  **Exit Strategy** | * Support participants to join KOICA CIAT alumni network * Support alumni members to disseminate the achievement and knowledge * Provide adequate support to carry out Action Plan | | | | | | | | | |
| **Policy and Strategy** | * SDG X.X.X * SDG X.X.X * Other relevant international and national policy/strategy | | | | | | | | | |
| **Other Relevant Project/**  **Program** | * KOICA XXX Project (20XX-20XX)   - (How to link)   * Korea Eximbank XXX Project (20XX-20XX)   - (How to link)   * United Nations XXX Project (20XX-20XX)   - (How to link) | | | | | | | | | |
| **Communication History** | * Discussion between   Ministry of XX (Korea) and Secretary State of XX(Partner Country)   * Date of Discussion   MM / DD / 2022   * Major Agreement   Finalize PCP draft by joint review | | | | | | | | | |
| **M&E Plan & Indicator** | * Survey will be conducted by KOICA HQs every year   after the training program:   1. Level of Satisfaction 2. Level of Achievement 3. Level of Action Plan Influence  * The result of the survey will be reflected to the   Program in subsequent year or follow-up program | | | | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | Indicators | 2024 | 2025 | 2026 | | Level of Satisfaction | *90.00* | *90.03* | *90.08* | | Level of Achievement | *94.50* | *94.40* | *94.27* | | Level of Action Plan Influence | *84.70* | *84.87* | *85.09* | | | | | | | | | | |
| **Contact Information** | Name | | | | | | | | | Proposer  Reviewer  Elaborator |
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